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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/775,967	02/09/2004	Deepak V. Ayyagari	SLA1368	2160
56420 7590 10/05/2009 SHARP LABORATORIES OF AMERICA, INC. 1320 PEARL ST. SUITE 228 BOULDER, CO 80302				
EXAMINER				
BARQADLE, YASIN M				
ART UNIT		PAPER NUMBER		
2456				
MAIL DATE		DELIVERY MODE		
10/05/2009		PAPER		

**Please find below and/or attached an Office communication concerning this application or proceeding.**

The time period for reply, if any, is set in the attached communication.

<b>Examiner-Initiated Interview Summary</b>	<b>Application No.</b>		<b>Applicant(s)</b>		
	10/775,967		Ayyagari, Deepak V.		
	<b>Examiner</b>		<b>Art Unit</b>		
	YASIN M. BARQADLE		2456		

  

**All Participants:**

(1) YASIN M. BARQADLE.

(2) Scot A. Reader.

**Date of Interview:** 28 September 2009

**Type of Interview:**

☒ Telephonic

☐ Video Conference

☐ Personal (Copy given to: ☐ Applicant    ☐ Applicant's representative)

Exhibit Shown or Demonstrated: ☐ Yes    ☐ No

If Yes, provide a brief description: \_\_\_\_\_

**Part I.**

Rejection(s) discussed:

  

Claims discussed:

  

Prior art documents discussed:

  

**Part II.**

**SUBSTANCE OF INTERVIEW DESCRIBING THE GENERAL NATURE OF WHAT WAS DISCUSSED:**

*The Examiner contacted Applicant's attorney regarding the status of the office action mailed on March 17, 2009. The Examiner is told that no response has been filed*

**Part III.**

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview directly resulted in the allowance of the application. The examiner will provide a written summary of the substance of the interview in the Notice of Allowability.

☐ It is not necessary for applicant to provide a separate record of the substance of the interview, since the interview did not result in resolution of all issues. A brief summary by the examiner appears in Part II above.

  
  
  
  
  
  
  
  
  
  

/Yasin M Barqadle/  
Primary Examiner, Art Unit 2456

**Status of Application:** \_\_\_\_\_

(3) \_\_\_\_\_.

(4) \_\_\_\_\_.

**Time:** \_\_\_\_\_

  
  
  
  
  
  
  
  
  
  

(Applicant/Applicant's Representative Signature – if appropriate)